

**MALABAR CANCER CENTRE
(POST GRADUATE INSTITUTE OF
ONCOLOGY SCIENCES & RESEARCH)**
NABH Accredited (an autonomous centre under Government of Kerala)

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MCC/281/2025-P4-GAD

17.10.2025

E-TENDER NOTICE

Competitive e-Tenders/Tender/Re-Tenders (Two cover systems) are invited from established manufacturers/ authorized suppliers/agencies for the supply of the following items to MCC(PGIOSR) through e tender site www.etenders.kerala.gov.in and MCC(PGIOSR) website.

Sl. No	Item Details	Tender ID:
1	Data Logger Monitoring System	2025_MCC_807942_1
2	NCA LuCl2	2025_MCC_806877_1
3	Vein Viewer	2025_MCC_808192_1
4	Laparoscopy Instruments	2025_MCC_808409_1
5	Thoracoscopic Instruments	2025_MCC_808520_1
6	Open ICG System	2025_MCC_808553_1
7	Low Volume Microfluidic System	2025_MCC_808939_1
8	Shaking Incubator	2025_MCC_809095_1
9	Electroporator	2025_MCC_809308_1
10	Probe Sonicator	2025_MCC_809315_1
11	Floor model ultracentrifuge	2025_MCC_809616_1
12	Lyophilizer	2025_MCC_809482_1
13	Digital hotplate-stirrer with minimum 4 channel and magnetic stirrers	2025_MCC_809511_1
14	Physiotherapy & Rehabilitation items	2025_MCC_809180_1
15	OT Attire	2025_MCC_809429_1
16	Sutures & Staplers	2025_MCC_809552_1
17	Tracheostomy & Laryngectomy tubes	2025_MCC_808261_1
18	Long term central line catheters and Huber needle	2025_MCC_808195_1
19	General surgical consumables	2025_MCC_809126_1
20	Antibiotics and anti-fungal drugs (Retender)	2025_MCC_808334_1
21	Common drugs (retender)	2025_MCC_808325_1
22	Anticancer drugs (retender)	2025_MCC_807174_1
23	IV Fluids	2025_MCC_797361_2
24	Bed/Passenger Lift	2025_MCC_806255_1
25	OT Table	2025_MCC_808885_1
26	Stoma and Wound care products	2025_MCC_809744_1
27	OT Consumables	2025_MCC_810361_1
28	Weighing Balance	2025_MCC_809888_1
29	Water Purification System	2025_MCC_809998_1
30	Cytogenetic Drying System	2025_MCC_810054_1
31	Ice Flaker	2025_MCC_810155_1
32	Setting up of clean room and CAR-T product manufacturing facility	2025_MCC_810266_1
33	Biobank Facility	2025_MCC_810888_1

For details: Contact Purchase Division (Ph: 0490 2399 244 / 257).

Sd/- **DIRECTOR**