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E 15561 MCC/616/2022-GADE4

04/11/2025

## **INTERVIEW HELD ON 04/11/2025**

## Notification No:347611 MCC/430/2024-E3-GAD/109 dated 11/09/2025 RANKLIST

## **CLINICAL PHARMACIST ON CONTRACT**

RANK	NAME OF THE CANDIDATE
	No Candidate Selected

Sd/DIRECTOR